

# **JEROME COUNTY BOARD OF COMMISSIONERS AGENDA**

Charles Howell, (208)644-2701; Ben Crouch, (208)644-2702; Art Watkins, (208)644-2703

Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, OCTOBER 30, 2023**

Commissioner Howell is excused.

\*Designates possible action items

9:00 – Commissioner Reports

- \*Sign Letter of Support for Hazelton
- \*Read and Approve Minutes
- \*Indigent Matters
- \*Business and/or Administrative Matters
- \*Old Business
- \*Sign and Approve Claims

9:30 – \*Dan Chatterton—Pathology Agreement

10:00 – \*Scott Denning—Veterans/Guardians Report

10:30 – \*Marty Luhr—Airports Reports  
—Shop Remodeling

11:00 – \*Mark Swenson—Assessor Matters

11:30 – \*Desea Lance, Cody Westover, and Jacob Johnson—Broadband Discussion

## **NOON RECESS**

1:30 – \*Brent Culbertson—New Employee  
—Tool Purchases

2:00 – \*Discussion—Weed Superintendent

At conclusion of scheduled business:

- \*Mike Seib—Legal Counsel

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

NOTE: Any person needing special accommodations to participate in the meeting should contact the deputy clerk at the Courthouse, 300 North Lincoln, Jerome, Idaho, (208)644-2705, seven (7) days before the meeting.