

# **JEROME COUNTY COMMISSIONERS' AGENDA**

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, NOVEMBER 28, 2022**

\*Designates possible action items

9:00 – Commissioner Reports

\*Sign Letters of Support for Highway District Grants

\*Business and/or Administrative Matters

\*Old Business

\*Sign and Approve Claims

11:00 – \*Deserae Jones—Misdemeanor Probation Report

– \*Mario Umana—Juvenile Probation Report

## **NOON RECESS**

1:15 – Tracee McKim—Quarterly Report

1:30 – \*Public Hearing—Rezone A1 (Agricultural) to CC (Commercial Corridor), Summit Creek

2:00 – \*Tim Larson—Airports Report

2:30 – \*Cody Westover and Desea Lance—IT Update

3:00 – \*Gus Peterson—Fair Board Interview

At conclusion of scheduled business:

Mike Seib—Legal Counsel

—**Executive Session per Idaho Code 74-206(1)(d)**

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

*NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.*