

JEROME COUNTY COMMISSIONERS' AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

DATE: MONDAY, NOVEMBER 21, 2022

*Designates possible action items

9:00 – Commissioner Reports

- *Approve Time Records
- *Business and/or Administrative Matters
- *Read and Approve Minutes
- *Indigent Matters
- *Old Business
- *Sign and Approve Claims

9:45 – *Nancy Marshall—Sign Ordinance 2022-7 Rezoning Peterson Property

- Sign Decision for Railway Industrial Park
- Approve Preliminary Plat for Crossroads Point Business Center
- Sign Corrected Ordinance 2022-8

10:00 – *Bill Bridges—Snake River Canyons Park Update

10:30 – *Scott Denning—Veterans/Guardians Reports

- Probationary Period

11:00 – *Discussions—Opioid Funds

- Medical Services for Eden and Hazelton Area
- ARPA Update (American Rescue Plan Act)

=====NOON RECESS=====

1:15 - *Michelle Emerson—Laptop Purchase

- Resolution for Destruction of Election Records

1:30 – *Cody Westover and Desea Lance—Technology Update

- Resolution to Discard Hardware

2:00 – *Tanya Stitt—Emergency Management Report

- Invoice for All Hazard Mitigation Plan
- Sign State Homeland Security Program for Equipment
- Coroner/Search and Rescue Office

2:30 – *Brent Culbertson—Maintenance Report with Michelle Emerson and Cody Westover

- Ambulance Building Remodel
- Further Jail Demolition
- Hot Water and Handle for Room 305 Bathroom

3:00 – *Andrea Wiesenmeyer—RFQ for Engineer for Grandstands

- RFP for Demolition of Grandstands

3:30 – *Kim Drury—Corrected Resolution Numbers

4:00 – *Blair Crouch—Approval of a Bond without Utilities

Adjournment upon completion of business

Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.

NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.