

JEROME COUNTY COMMISSIONERS' AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

DATE: MONDAY, NOVEMBER 7, 2022

*Designates possible action items

9:00 – Commissioner Reports

 *Approve Time Records

 *Business and/or Administrative Matters

 *Old Business

 *Sign and Approve Claims

9:30 – *Bryan Craig—Insurance Coverage at Wilson Lake

10:00 – *Gretchen Manker—Extension Office Report

 —Reimbursement for 4-H Member to National Conference

10:30 – *Tracee McKim—Budget Resolutions

11:00 – *Nancy Marshall—Sign Ordinance for Human/Spofford Rezone

 —Work Session for Zoning Chapters 5, 6, 2, 13, 18

=====NOON RECESS=====

1:15 – *Sharde' McMillan—Building Department Software Program

1:30 – *Michelle Emerson—Hempitecture Grant Match

 —M2 Automation Information

2:00 – *Cody Westover and Desea Lance—Technology Upgrades

2:45 – *Mark Reyes—GIS (Mapping) Credit Card and Increase

3:00 – *Larry Hall—Medical Services for Eden and Hazelton Update

3:30 – *Discussion—Ordering Fairgrounds Grandstand Materials

4:00 – *Joe Wrenfrow—Interview to be a Fair Board Member

At conclusion of scheduled business:

 *Mike Seib—Legal Counsel

 —Decision for Indigent Appeals held on October 24

 —Memorandum Decision for Rezoning from CC to A2 for Petersons

 —Valley School Alleged Illegal Meeting

 *Read and Approve Minutes

 *Indigent Matters

Adjournment upon completion of business

Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.

NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.