

# **JEROME COUNTY BOARD OF COMMISSIONERS AGENDA**

Charles Howell, (208)644-2701; Ben Crouch, (208)644-2702; Art Watkins, (208)644-2703

Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, OCTOBER 23, 2023**

\*Designates possible action items

9:00 – Commissioner Reports

- \*Idaho Association of Counties Contribution
- \*Fairgrounds Clean-up
- \*Approve Time Records
- \*Business and/or Administrative Matters
- \*Old Business
- \*Sign and Approve Claims

10:00 – \*Dave Orr and Shawn Burton—ARPA Funds for Hazelton

10:30 – Jason Parker—Noxious Weed Report

11:00 – Aaron Zent—Rock Creek QRU Report

11:30 – \*Mario Umana—Juvenile Probation Report

## **NOON RECESS**

1:15 – \*Kacie Buhler—Planning and Zoning Matters

- Sign Zoning Map
- EHM Engineers Northbridge Conflict of Interest and Declaration of Payment
- Interview Follow-up

2:00 – \*Desea Lance and Cody Westover—IT Purchases

2:30 – \*Andrea Gonzalez—Misdemeanor Probation Report

3:00 – \*Tracee McKim/Clerk’s Office—Year End Resolutions

At conclusion of scheduled business:

\*Mike Seib—Legal Counsel

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

NOTE: Any person needing special accommodations to participate in the meeting should contact the deputy clerk at the Courthouse, 300 North Lincoln, Jerome, Idaho, (208)644-2705, seven (7) days before the meeting.