

# **JEROME COUNTY COMMISSIONERS' AGENDA**

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, OCTOBER 17, 2022**

Commissioner Crouch is excused to attend a Federal Aviation Administration meeting in Helena, Montana

\*Designates possible action items

9:00 – Commissioner Reports

\*Business and/or Administrative Matters

\*Old Business

\*Sign and Approve Claims

10:00 – \*Bill Bridges—Snake River Canyons Park Update  
—Contract for RV Park Construction

10:30 - \*Decision to Offer Broadband Study

11:00 – \*Larry Hall—Yingst Grade Solutions

11:30 – Aaron Zent and Greg Vawser—Rock Creek Quick Response Unit Update

## **NOON RECESS**

1:30 – \*Tanya Stitt—Emergency Management Report

—Smoking Laws at the Fairgrounds

—Funding from CARES and ARPA for Coroner Office

2:00 – \*Brent Culbertson—Jail Project Change Order

—Chair Disposals

2:30 – \*Tracee McKim—American Rescue Plan Act (ARPA) Funds Update

—Sign Computer Arts Contract

3:00 – \*Mark Swenson—Casualty Loss Exemption Application

3:30 – \*Tevian Ekren-Kober—Destruction of Records

At conclusion of scheduled business:

\*Mike Seib—Legal Counsel

—Rezone from A1 to A2

—Urban Renewal Ordinance

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

*NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.*