

# **JEROME COUNTY BOARD OF COMMISSIONERS AGENDA**

Charles Howell, (208)644-2701; Ben Crouch, (208)644-2702; Art Watkins, (208)644-2703

Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, OCTOBER 2, 2023**

\*Designates possible action items

9:00 – Commissioner Reports

    \*Indigent Matters

    \*Read and Approve Minutes

    – \*Business and/or Administrative Matters

    – \*Old Business

    – \*Sign and Approve Claims

10:00 – Steve Hines—Extension Office Report

11:00 – \*Meeting—Jeff Agundez Rock Pile Subdivision Preliminary Plat

11:30 – \*Cy Lootens—Approve Precincts for November 7 Election

## **NOON RECESS**

1:15 – \*Fee Proposal for Evidence Storage Building

1:30 – \*Cy Lootens and Tracee McKim—ARPA Funds Report

2:00 – \*Mike Seib and George Oppedyk—Jail Remodel

    – Quagga Mussel Declaration

    \*Mike Seib—Legal Counsel

        – Renewal of Airport Gas Tank Insurance

        – Discussion/Appointment of a Prosecutor

## **BREAK**

5:30 – \*Public Hearing—Rezone and Recreation Zone Text Amendment  
    Courthouse, 300 North Lincoln, **Room #306**

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

NOTE: Any person needing special accommodations to participate in the meeting should contact the deputy clerk at the Courthouse, 300 North Lincoln, Jerome, Idaho, (208)644-2705, seven (7) days before the meeting.