

# JEROME COUNTY BOARD OF COMMISSIONERS AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, SEPTEMBER 20, 2021**

\*Designates action items

9:00 – Commissioner Reports

\*Sign University of Idaho Budget Agreement

\*Authorization for Time Records of September 27

\*Ads for AEVs for Jerome Rural Fire Department from Ambulance District

\*Discuss Opioid Lawsuit

\*Discuss Bee Company Letter

\*Business and/or Administrative Matters

\*Old Business

\*Sign and Approve Claims

10:00 – \*Mike Tylka—Snake River Canyons Park Update  
—Bank Statements

10:30 – Health Department—Coronavirus Update

11:00 – \*Tanya Stitt—Emergency Management Report

11:30 – \*Public Hearing—Barber/Jacobson Zoning Map Amendment from A1 to CC

## NOON RECESS

1:30 – \*Melissa Barry and Larry Hall—Broken Bridge Project

2:00 – \*Tim Larson—Airports Report

—Advisory Board Bylaws

—Gravel Quotes from John Slusher and/or Buzz Renn

2:30 – \*Teresa Oneida and Angie Bridge—Christmas Party

3:00 – \*Tracee McKim—Certify Levies or Request to Continue

3:30 – \*Mark Turner—Approval of Tumbling T Final Plat Amendment

At conclusion of scheduled business:

\*Mike Seib—Legal Counsel

—Grant Agreements with Commerce Dep't. and Northbridge Junction for Project Fiber

—Accrual Rates of PTO

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.

NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.