

# **JEROME COUNTY BOARD OF COMMISSIONERS AGENDA**

Charles Howell, (208)644-2701; Ben Crouch, (208)644-2702; Art Watkins, (208)644-2703

Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, SEPTEMBER 18, 2023**

\*Designates possible action items

9:00 – Commissioner Reports

- \*Schedule Special Meeting for September 29
- \*Sign University of Idaho Extension Agreement
- \*Sign Alex Baca Public Defender Contract
- \*Business and/or Administrative Matters
- \*Old Business
- \*Sign and Approve Claims

10:00 – \*Bill Bridges—Snake River Canyons Park Report

10:30 – \*Desea Lance—IT Updates

- IT Purchases
- Contracts Signing for 2024-25
- \$500 Policy
- Commissioner Supervision

11:30 – \*Scott Denning—Veterans/Guardians Report

## **NOON RECESS**

1:15 – \*Marisela Aguirre—Pay Out Comp Hours

- Sign Twin Falls Detention Agreement

1:30 – \*Tanya Stitt—Emergency Management Report

- Safety Trainings
- Work Hours

2:00 – \*Mario Umana—Juvenile Probation Report

2:30 – \*Cy Lootens—Levy Reviews

3:00 – \*Tracee McKim—Year-end Budget Resolutions

At conclusion of scheduled business:

\*Mike Seib—Legal Counsel

- Fish and Game Letter regarding Shooting Range
- Resolution 2023-49 for Destruction of Prosecutor Property

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

NOTE: Any person needing special accommodations to participate in the meeting should contact the deputy clerk at the Courthouse, 300 North Lincoln, Jerome, Idaho, (208)644-2705, seven (7) days before the meeting.