

JEROME COUNTY BOARD OF COMMISSIONERS AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

DATE: MONDAY, SEPTEMBER 19, 2022

*Designates possible action items

9:00 – Commissioner Reports

*Appoint Board of Health Member

*Business and/or Administrative Matters

*Old Business

*Sign and Approve Claims

9:45 – *Tracee McKim—Certify Levies

10:00 – *Bill Bridges—Snake River Canyons Park Update

10:30 – *Scott Denning—Veterans/Guardians Report

11:00 – *Nick Andreason—M2 Automation Security Master Plan

11:45 – Terry Ruby—Introduce Jason Parker

NOON RECESS

1:15 – *Cody Westover—Network Equipment

1:30 – *Bryan Craig—Veterans Park Funding

2:00 – *Tim Larson—Airports Report

2:30 – *Larry Hall—Shoshone Falls Overlook Update

3:00 – *Tanya Stitt—Emergency Management Report

At conclusion of scheduled business:

*Mike Seib—Legal Counsel

—Sign Lombard Conrad Contract

*Read and Approve Minutes

*Indigent Matters

Adjournment upon completion of business

Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.

NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.