

JEROME COUNTY BOARD OF COMMISSIONERS AGENDA

Charles Howell, (208)644-2701; Ben Crouch, (208)644-2702; Art Watkins, (208)644-2703

Agenda subject to change up to the time of the meeting or for an emergency)

DATE: MONDAY, AUGUST 28, 2023

*Designates possible action items

9:00 – Commissioner Reports

- *Sign World Fuel Agreement
- *Approve Time Records
- *Business and/or Administrative Matters
- *Old Business
- *Sign and Approve Claims

9:30 – *Mark Coppin—Immigration Consult Attorneys

- *Sign Public Defender Contracts

10:00 – *Nancy Marshall—Northbridge Junction Preliminary Plat Meeting

10:30 – *Marty Luhr—Airports Report
– Shop Bids

11:00 – *Mario Umana—Juvenile Probation Report
– Recognition

11:30 – *Scott Denning—Veterans/Guardians Report
– Recognition

=====NOON RECESS=====

1:15 – *Mark Swenson—Exemption Application for American Falls Reservoir District

1:30 – *Tanya Stitt—Emergency Management Report
– Recognition

2:00 – *Adeanna Jenkins—True West Beef Grant

2:30 – *Mark Reyes—Ink Order

2:45 – *Desea Lance—Laptop Emergency Purchases

At conclusion of scheduled business:

- *Mike Seib—Legal Counsel
 - Sign Letter to Moonlight Mountain Recovery
 - Public Defender Contracts
- *Read and Approve Minutes
- *Indigent Matters

Adjournment upon completion of business

Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.

NOTE: Any person needing special accommodations to participate in the meeting should contact the deputy clerk at the Courthouse, 300 North Lincoln, Jerome, Idaho, (208)644-2705, seven (7) days before the meeting.