

# **JEROME COUNTY BOARD OF COMMISSIONERS AGENDA**

Charles Howell, (208)644-2701; Ben Crouch, (208)644-2702; Art Watkins, (208)644-2703

Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, AUGUST 7, 2023**

\*Designates possible action items

9:00 – Commissioner Reports

- \*Business and/or Administrative Matters
- \*Old Business
- \*Sign and Approve Claims

10:00 – Steve Hines—Extension Office Report

10:30 – Mark Reyes—Mapping Report  
– Recognition

11:00 – RECESS – Commissioners to attend a DL Evans Bank Cook-Off Lunch for the Fair and Rodeo

2:00 – \*Charla Wilson—Property Taxes

2:30 – \*Jason Woodland—Complaint Discussion

3:00 – \*Discussion—Contract for Land Appraisal

3:30 – \*Discussion—Food Processing Consortium

At conclusion of scheduled business:

\*Mike Seib—Legal Counsel

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

NOTE: Any person needing special accommodations to participate in the meeting should contact the deputy clerk at the Courthouse, 300 North Lincoln, Jerome, Idaho, (208)644-2705, seven (7) days before the meeting.