

# JEROME COUNTY COMMISSIONERS' AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, JULY 19, 2021**

\*Designates action items

9:00 – Commissioner Reports

\*Sign Lease Termination for Ted Abbot

\*Sign M2 Contract Amendment

\*Sign Letter regarding Beehive Units

\*Courthouse Plumbing

\*Meetings following Monday holidays

\*Approve Time Records

\*Business and/or Administrative Matters

\*Old Business

\*Sign and Approve Claims

9:30 – \*Guy Stubbs—Health Insurance

10:00 – \*Mike Tylka—Snake River Canyons Park Update

10:30 – Health District—Coronavirus Update

11:00 – \*Tanya Stitt—Emergency Management Update

11:30 – \*Adeanna Jenkins—Contract for True West Beef Grant and Job Creation Agreement

=====NOON RECESS=====

1:15 – \*Agorpur Tax Exemption Discussion and Possible Decision

2:00 – \*Public Hearing—Zoning Map Amendment from A1 Agriculture to CC Commercial Corridor  
Courthouse, Room #306

3:00 – Larry Hall, Arlen Crouch, and Joe Davidson—Support for the Jerome County Fair and Rodeo

3:30 – Budget Workshop

At conclusion of scheduled business:

\*Mike Seib—Legal Counsel

—Yingst Grade Ordinance

—Employee Manual Resolution for Juneteenth Holiday

—Airport Bylaws

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

*NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.*