

# JEROME COUNTY BOARD OF COMMISSIONERS AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, JUNE 6, 2022**

\*Designates possible action items

9:00 – Commissioner Reports

\*Approve Time Records

\*Appoint MPO Representatives

\*Approve Middle Snake Regional Water Resource Commission Budget

\*Business and/or Administrative Matters

\*Old Business

\*Sign and Approve Claims

10:00 – Steve Hines—Extension Office Report and FY 2022-23 Budget Request

10:30 – Bill Bridges—Budget Request Clarification and SAMS Number

11:00 – Tony Lopez—Victory Home Recovery—Update and Budget Request

11:15 – \*Jeri Wilson—Fairgrounds Liquor License

## NOON RECESS

1:15 – Cy Lootens—Election Audit Report

1:30 – \*Tevian-Ekren Kober—Annual Report of Eck Senivong

2:00 – Ken Robinette—Community Action Annual Report and Budget Request

2:30 – \*Tim Larson and Kent Atkin—Airports Report  
—Sign Transfer Agreement

3:00 – \*Larry Hall—Shoshone Falls Overlook Project

3:30 – \*ARPA (American Rescue Plan Act) Funding

At conclusion of scheduled business:

\*Mike Seib—Legal Counsel

—Search and Rescue Equipment

—Ordinance Closing Yingst Grade at Night

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

*NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.*