

JEROME COUNTY BOARD OF COMMISSIONERS AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702

(Agenda subject to change up to the time of the meeting or for an emergency)

DATE: TUESDAY, MAY 30, 2023

*Designates possible action items

9:00 – Commissioner Reports

- *Sign Straight Stripe Contract
- *Sign EDA Contract for Architects
- *Sign Reimbursement Grant for RV Camp
- *Sparklight Upgrade with Tracee McKim and Desea Lance
- *Business and/or Administrative Matters
- *Old Business
- *Read and Approve Minutes
- *Indigent Matters
- *Sign and Approve Claims

9:30 – *Andrea Wiesenmeyer—Bids for Grandstands

10:00 – Alex Baca—Misdemeanor Public Defender Contract

10:30 – Roy Prescott—Rangeland Fire Protection Update and Budget Request
—North Side Soil and Water Conservation District Update and Budget Request

11:00 – Amanda and Eric Bolich—Veterans of Foreign Wars Update and Budget Request
—Military Museum Update and Budget Request

11:30 – *Desea Lance and Cody Westover—Technology Updates and Purchases

=====NOON RECESS=====

1:15 – *Kevin Thibault—Courthouse Remodeling, by Zoom

2:00 – Review Fair Contract

2:30 – *Joe James—Public Defender Contract

3:00 – *Thomas Leiga (JUB Engineers)—Sign Hazelton Grant Application

3:30 – *Weed Board Appointment

3:15 – *Riffle Lease for Hazelton Airport Property

3:30 – *Tanya Stitt—Cintas Bid for First Aid and AED Equipment
—Question about PTO (Paid Time Off)

Adjournment upon completion of business

Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.

NOTE: Any person needing special accommodations to participate in the meeting should contact the deputy clerk at the Courthouse, 300 North Lincoln, Jerome, Idaho, (208)644-2705, seven (7) days before the meeting.