

# JEROME COUNTY BOARD OF COMMISSIONERS AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, MAY 9, 2022**

Commissioner Crouch is excused.

\*Designates possible action items

9:00 – Commissioner Reports

\*Mario Umana—Sign Leasing Agreement

\*Appoint Metropolitan Planning Organization (MPO) Representatives

\*Appoint Board of Health Member

\*Approve Time Records

\*Business and/or Administrative Matters

\*Old Business

\*Sign and Approve Claims

10:00 – \*Brent Culbertson—Maintenance Report

10:30 – \*Tracy Raines—Veterans/Guardians Report

11:00 – \*Nancy Marshall—Planning and Zoning Report  
—Tire Purchase

## NOON RECESS

1:15 – Jeanette Roe—Interlink Volunteer Caregivers—Update and Budget Request

1:30 – \*Michelle Emerson—Public Defense Commission Application Final Approval

2:00 – \*Cody Westover—Computer Equipment Purchase

2:30 – \*Chris Barber—Chapter 5 Text Amendment

3:00 – \*Tracee McKim—True West Beef Grant Signature

3:30 – \*Rod Morgan—Snake River Canyons Park Board Appointment

At conclusion of scheduled business:

\*Mike Seib—Legal Counsel

—Hiring an Architect

—Park Ordinances for Dusk to Dawn and Camping Only in Designated Areas

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

*NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.*