

# JEROME COUNTY BOARD OF COMMISSIONERS AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, APRIL 17, 2023**

\*Designates possible action items

9:00 – Meet with Idaho Power about the Gateway West Transmission Line

- Commissioner Reports
- \*Concrete Removal Bid
- \*Sign H.O.P.E. Week Proclamation
- \*Business and/or Administrative Matters
- \*Old Business
- \*Sign and Approve Claims

9:45 – \*Scott Denning—Guardians Ward

10:00 – \*George Oppedyk—Jail Contracts  
—Credit Card Authorization  
—Search & Rescue Discussion

10:30 – \*Tracee McKim, Cody Westover, Desea Lance—Quarterly Financial Report  
—ARPA Update  
—Data Center Resources

11:30 – \*Fabio Castillo—Delinquent Taxes

=====NOON RECESS=====

1:15 – \*Larry Hall—Letter of Intent for Hazelton Property

1:30 – Darrin Dance—Gale Lim Construction Projects

2:00 – \*Tanya Stitt—Emergency Management Report

2:30 – \*Mark Swenson—Tax Exemption for Summit Townhomes

3:00 – \*Andrea Wiesenmeyer—Concrete and Irrigation/Groundwork Bids (by speakerphone)

3:30 – \*Bill Bridges—Snake River Canyons Park Update

4:00 – \*Rodney Thomas—Indigent Lien

At conclusion of scheduled business:

- \*Mike Seib—Legal Counsel
  - Executive Session per Idaho Code 74(206)(1)(b), personnel**
  - Architect Contract
  - Indigent Lawsuit
  - Moonlight Mountain Appeal

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during the time such sessions are called.**

NOTE: Any person needing special accommodations to participate in the meeting should contact the deputy clerk at the Courthouse, 300 North Lincoln, Jerome, Idaho, (208)644-2705, seven (7) days before the meeting.