

# JEROME COUNTY BOARD OF COMMISSIONERS AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, MARCH 14, 2022**

\*Designates possible action items

9:00 – Commissioner Reports

\*Sign Yingst Grade Closure Ordinance

\*Motion for the Use of ARPA Funds

\*Approve Time Records

\*Business and/or Administrative Matters

\*Old Business

\*Sign and Approve Claims

9:30 – \*Kim Drury—Eligibility for a Hardship Exemption, Laura Castleberry

10:00 – \*Brent Culbertson—Maintenance Report

—LED Lighting for the Annex Parking Lot

—Hot Water for Courthouse Sinks

10:30 – Health District—Coronavirus Update

11:00 – Nancy Marshall—Planning and Zoning Report

**12:00 – Retirement Luncheon for Gerald Brant**

**Jack Nelsen Meeting Room, #306**

1:15 – Tracee McKim—Quarterly Financial Report

1:45 – \*Cy Lootens—Canvas of March 8 School Election

—Purchase of Two Printers

2:00 – Tim Larson—Airports Report

2:30 – Tracy Raines—Veterans/Guardians Report

3:00 – Steve Stringham—Harris Computer Report

4:00 – \*Mark Swenson—Multiple Listing Service Agreement

—Department of Motor Vehicles Issues

—**Executive Session per Idaho Code Section 74-206(1)(b), Personnel**

\*Mike Seib—Legal Counsel

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

*NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.*