

# **JEROME COUNTY BOARD OF COMMISSIONERS AGENDA**

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, FEBRUARY 13, 2023**

Commissioner Howell is excused because he will be out of town.

\*Designates possible action items

9:00 – Commissioner Reports

\*Comp Time Accrual

\*Wage Change Form

\*Airport Posting

\*Approval of an Additional Employee in Misdemeanor Probation

\*Surplus Property

\*Participation in County Focus Magazine

\*Public Defender Posting

\*Approve Time Records

Tort Claim

– \*Business and/or Administrative Matters

– \*Old Business

– \*Sign and Approve Claims

9:30 – \*Planning and Zoning Discussion

10:00 – \*Brent Culbertson—Maintenance Report

10:30 – Jason Parker—Noxious Weed Report

11:00 – \*Meeting—Silver Sky Preliminary Plat Approval

11:15 – \*Nancy Marshall—Planning and Zoning Report

## **NOON RECESS**

1:15 – \*Mark Reyes—Mapping Report

—Phone Purchase

1:30 – \*Tanya Stitt—Emergency Management Report

2:00 – \*Cody Westover and Desea Lance—Technology Update

—Contract Update Purchase for Planning and Zoning

2:30 – Larry Laub—Increased Property Taxes

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3:00 – \*Marty Luhr—Airports Report

—Tractor Repair

—Halogen Lights for the Dump Truck

—Comp Hours

3:30 – \*Scott Denning—Veterans/Guardians Report

—Board of Community Guardians Bylaws, with Mike Seib

—Board of Community Guardians Policies and Procedures, with Mike Seib

At conclusion of scheduled business:

\*Mike Seib—Legal Counsel

—JUB Engineers Agreement

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

*NOTE: Any person needing special accommodations to participate in the meeting should contact the deputy clerk at the Courthouse, 300 North Lincoln, Jerome, Idaho, (208)644-2705, seven (7) days before the meeting.*