

# GROUND MOUNTED SOLAR PANEL PERMIT APPLICATION

## JEROME COUNTY BUILDING DEPARTMENT

\*ALL ITEMS WITH AN ASTERISK ARE REQUIRED, ALL OTHER ITEMS ARE SPECIFIC TO THE PROJECT.  
PLEASE CHECK WITH STAFF TO DETERMINE ALL OTHER NECESSARY REQUIREMENTS

www.jeromecountyid.us/158/Building-Department

Permit # \_\_\_\_\_

Staff Initials: \_\_\_\_\_

Property Owner: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Job Address: \_\_\_\_\_

Contractor: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Contractor Address: \_\_\_\_\_

Contractor E-Mail: \_\_\_\_\_

Contractor Registration Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

### REQUIRED INFORMATION

- \* \_\_\_\_\_ APPLICATION
- \* \_\_\_\_\_ SUMMARY SHEET
- \* \_\_\_\_\_ PROPERTY DEED \_\_\_\_\_ SUBDIVISION PLAT
- \* \_\_\_\_\_ VALUATION PAGE
- \* \_\_\_\_\_ ADDITIONAL STRUCTURAL ENGINEERING

### AGENCY LETTERS:

- \_\_\_\_\_ FIRE DEPARTMENT LETTER
- \_\_\_\_\_ HEALTH DEPARTMENT LETTER
- \_\_\_\_\_ HIGHWAY DEPARTMENT LETTER

Roadway Public \_\_\_\_\_ Private \_\_\_\_\_

Address #'s Posted: Yes \_\_\_\_\_ No \_\_\_\_\_

Setbacks (site only not for bldg)

Front \_\_\_\_\_ Right \_\_\_\_\_ Rear \_\_\_\_\_ Left \_\_\_\_\_

### 24 HOUR NOTICE REQUIRED FOR INSPECTIONS

(208)324-9115

(800) 839-9239

(800) 839-9239

SITING, FOOTINGS, FOUNDATIONS,  
MECHANICAL, FRAMING, INSULATION,  
SHEETROCK, FINAL  
ELECTRICAL (STATE OF IDAHO)  
PLUMBING (STATE OF IDAHO)

### \_\_\_\_ \*Building Site Plan (2 Sets)

- \_\_\_\_ Scale
- \_\_\_\_ North Arrow
- \_\_\_\_ Property Lines w/dimensions
- \_\_\_\_ Proposed & Existing Structures
- \_\_\_\_ Square Footage of Proposed Structure
- \_\_\_\_ Distances Between Structures
- \_\_\_\_ Setbacks of Buildings to Property Lines
- \_\_\_\_ Location of Well, Septic, Drain Field
- \_\_\_\_ Location of Existing/Proposed Access
- \_\_\_\_ Road Name at Point of Access
- \_\_\_\_ Location of Easements (i.e. power, water, road, access)
- \_\_\_\_ Parking
- \_\_\_\_ Canals Ditches, Irrigation
- \_\_\_\_ Site Drainage System  
(including drainage away from the building and any swale or retention area for on-site storage of surface water)

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINT YOUR NAME

OWNER

CONTRACTOR/AGENT

### DEPARTMENT USE ONLY

ZONING REVIEW \_\_\_\_\_ DIVISIONS OF PROPERTY \_\_\_\_/\_\_\_\_/\_\_\_\_ TO INSPECTOR \_\_\_\_/\_\_\_\_/\_\_\_\_

#### FEES PAID:

PLAN REVIEW \_\_\_\_\_/\_\_\_\_/\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_ Rcpt.# \_\_\_\_\_

SOLAR PERMIT \_\_\_\_\_/\_\_\_\_/\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_ Rcpt.# \_\_\_\_\_

ADDRESS Number \_\_\_\_\_/\_\_\_\_/\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_ Rcpt.# \_\_\_\_\_  
(site only not for bldg)

Total \$ \_\_\_\_\_ Rcpt.# \_\_\_\_\_

ZONING AT SITE: \_\_\_\_\_ COMPLIANCE: \_\_\_\_\_ FLOOD ZONE: \_\_\_\_\_ SET BACK COMPLIANCE: \_\_\_\_\_

OTHER PERMITS REQUIRED: \_\_\_\_\_ DATE: \_\_\_\_\_ BY: \_\_\_\_\_

APPROVAL \_\_\_\_\_ DENIAL \_\_\_\_\_

OCCUPANCY: \_\_\_\_\_

BUILDING DEPARTMENT APPROVAL

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL AND FEES ARE PAID



# Jerome County Building Department

---

**300 North Lincoln, Room 208 Jerome, ID 83338**

**Phone 208-324-9262 Fax 208-324-9263**

buildingdept@co.jerome.id.us

Project Description:

---

---

1. Project Value: \_\_\_\_\_

- A. Project value is used to calculate fees for the building permit. Project value is the total value of materials and labor. Project value **excludes** the value of the land, electrical, mechanical and plumbing.

**I certify that the value & scope of work provided above are the most accurate available at this time:**

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

# **Jerome County requires a Building Permit before ANY construction can begin.**

Double Fees may be levied whenever construction has begun prior to obtaining a building permit.

Prior to obtaining a building permit, you should determine whether your project meets appropriate zoning requirements and whether there are any floodplains or other engineering restrictions.

All Building Permits require a Zoning Permit (Application included) to be reviewed and approved by the Zoning Administrator. Zoning must be approved before your application will move to the Building Department for review.

## **Zoning Requirements:**

1. Structures under 200 square feet may require a Zoning Permit, but not a Building Permit unless the structure is attached to an existing building, then a Building Permit will be required.
2. Structures over 200 square feet will require a Building Permit.
3. Agricultural buildings will require a Zoning Permit and an AG Siting Permit only.
4. Fire Department letter, if the project is over 150 feet from the main road. An access road to Jerome County Fire Department requirements shall be installed prior to construction.

## **Current Adopted Codes**

2018 International Building Code  
2018 International Residential Building Code  
2018 International Existing Building Code  
2018 International Energy Conservation Code  
2018 International Mechanical Code  
2018 International Fuel Gas Code

One-story detached accessory structures, provided the floor area is no greater than 200 feet, are exempt from permit.

## **Design Criteria**

Wind Speed: 115 MPH

Wind Exposure: C

Ground Snow Load: 30 PSF

Table R301.5 is amended to require a minimum uniform live load of 40 PSF in habitable attics and sleeping rooms.

Seismic Design Category: C

Presumed Soil Bearing Pressure: 1500 PSF without soils investigation

Frost Depth: 24 inches

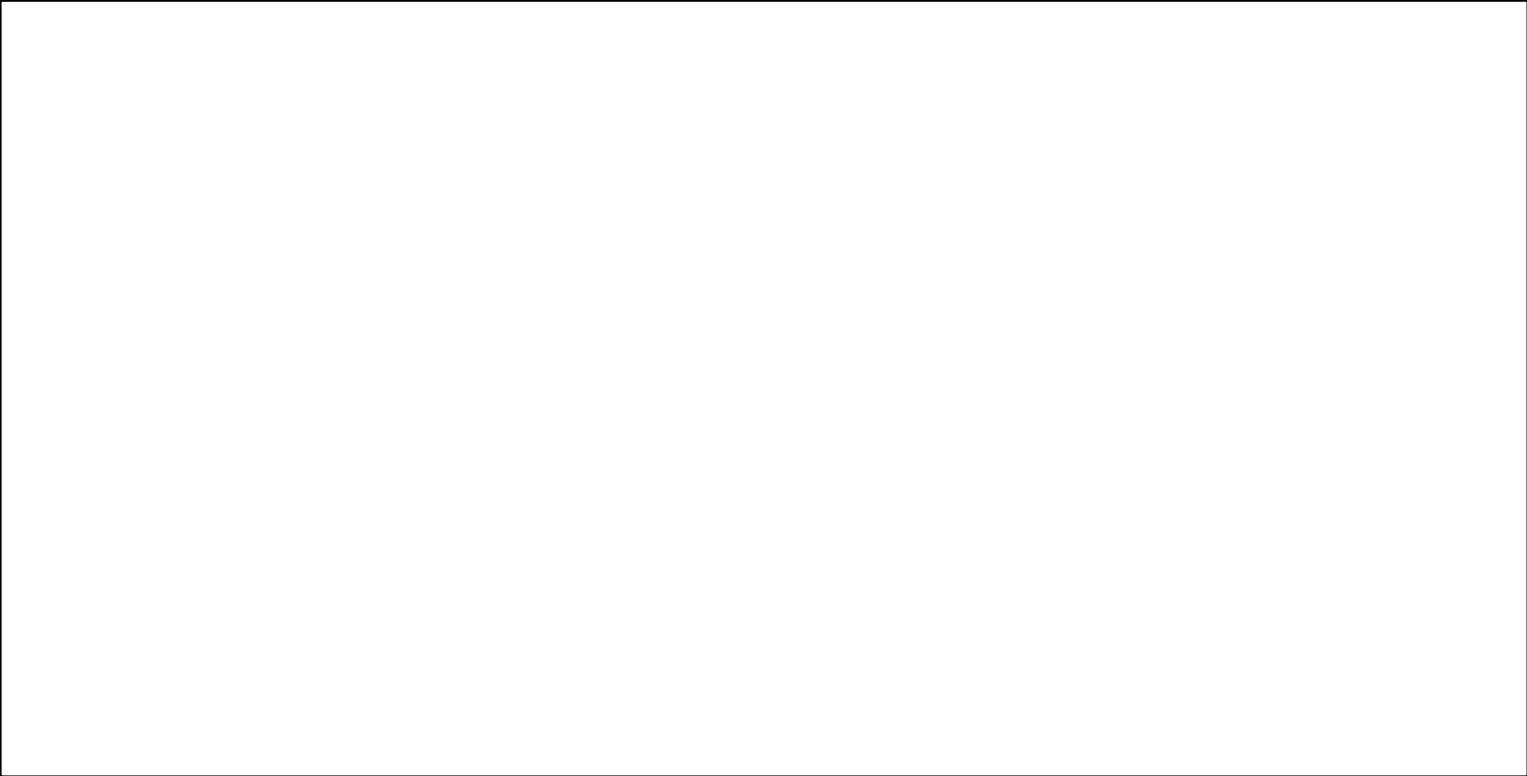
Elevation: 4048 feet above sea level

Climate Zone: 5B

R105.5 **EXPIRATION:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within **180 days** after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of **180 days** after the time the work is commenced. The building official is authorized to grant, in writing, one or more extensions of time, for periods not more than 180 days each. The extension shall be requested in writing and justifiable cause demonstrated.

**For mechanical applications and all other information please go to our website**

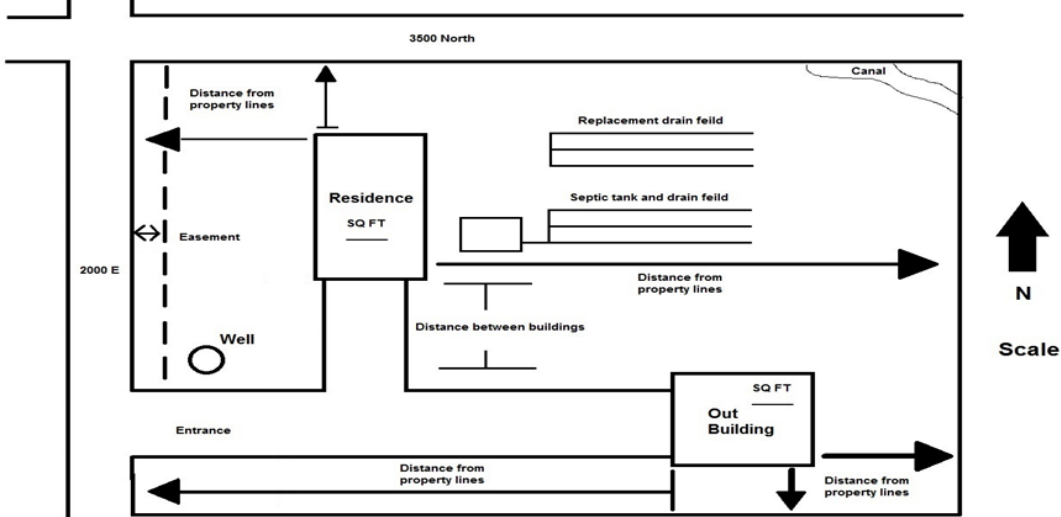
[www.jeromecountyid.us/158/Building-Department](http://www.jeromecountyid.us/158/Building-Department)



# SITE PLAN

The site plan should be drawn to an acceptable scale, showing the exact dimensions and the shape of the lot to be built upon and must include:

- \_\_\_ Scale
- \_\_\_ North Arrow
- \_\_\_ Property Lines w/dimensions
- \_\_\_ Proposed & Existing Structures
- \_\_\_ Square Footage of Proposed Structure
- \_\_\_ Distances Between Structures
- \_\_\_ Setbacks of Buildings to Property Lines
- \_\_\_ Location of Well, Septic, Drain Field
- \_\_\_ Location of Existing/Proposed Access
- \_\_\_ Road Name at Point of Access
- \_\_\_ Location of Easements (i.e. power, water, road, access)
- \_\_\_ Canals Ditches, Irrigation
- \_\_\_ Parking
- \_\_\_ Site Drainage System  
(Including drainage away from the building and any swale or retention area for on-site storage of surface water)



# Agency Numbers

| COMPANY                            | NAME              | PHONE NUMBER         | ADDRESS                   | CITY       |
|------------------------------------|-------------------|----------------------|---------------------------|------------|
| A&B CANAL                          | DON TEMPLE        | (208) 436-3152       | P.O. BOX 675              | RUPERT     |
| AMERICAN FALLS #2 RESERVOIR        | LYNN HARMON       | (208) 886-2331       | 409 N APPLE ST            | SHOSHONE   |
| BIGWOOD CANAL CO.                  |                   | (208) 886-2331       | 409 N APPLE ST            | SHOSHONE   |
| BLM                                |                   | (208) 732-7200       | 400 W F                   | SHOSHONE   |
| DIGLINE                            |                   | (800) 342-1585       | 50 S COLE RD.             | BOISE      |
| EDEN, CITY                         |                   | (208) 731-0329       | P.O. BOX 376              | EDEN       |
| FIRST SEGREGATION/EDEN FIRE DEPT.  | DONALD UTT        | (208) 825-5776       | 235 E WILSON AVE          | EDEN       |
| FIRST SEGREGATION CITY FIRE        | DONALD UTT        | (208) 825-5725       | 235 E WILSON AVE          | EDEN       |
| HAZELTON CITY HALL                 |                   | (208) 829-5415       | P.O BOX 145               | HAZELTON   |
| IDAHO DEPT OF WATER RESOURCES      |                   | (208) 736-3033       | 650 ADDISON AVE W STE 500 | TWIN FALLS |
| IDAHO POWER                        |                   | (208) 736-3236       | 133 FAIRFIELD ST N        | TWIN FALLS |
| ITD DIV OF HIGHWAYS                |                   | (208) 886-7800       | 216 SOUTH DATE            | SHOSHONE   |
| INTERMOUNTAIN GAS                  |                   | (208) 737-6300       | 451 ALAN DR.              | JEROME     |
| JEROME, CITY                       |                   | (208) 324-8189       | 152 EAST AVE A            | JEROME     |
| JEROME COUNTY AIRPORT              |                   | (208) 324-9980       | 472 HIGHWAY 25            | JEROME     |
| JEROME COUNTY BUILDING DEPT        |                   | (208) 324-9262       | 300 N LINCOLN RM 208      | JEROME     |
| JEROME COUNTY P&Z/ CODE ENFORCMENT |                   | (208) 324-9116       | 300 N LINCOLN RM 208      | JEROME     |
| JEROME HIGHWAY DISTRICT            | BUD RASMUSSAN     | (208) 324-4601       | 30 N 100 W                | JEROME     |
| JEROME RURAL FIRE DEPT             | JOE ROBINETTE     | (208) 420-8382       | 143 EAST AVE A            | JEROME     |
|                                    | LARRY ROBBINS     | (208) 539-3078       | 143 EAST AVE A            | JEROME     |
| JEROME SEWER & WATER               | ROY PRESCOTT      | (208) 280-2163       | 110 N 800 E               | JEROME     |
| MILNER IRRIGATION                  |                   | (208) 432-5560       | 5294 E 3610 N             | MURTAUGH   |
| NORTH SIDE CANAL CO.               | ALAN HANSTEN      | (208) 324-2319       | 921 N LINCOLN             | JEROME     |
| SIRCOMM                            | HOPE              | (208) 324-1911       | 911 EAST AVE H            | JEROME     |
| SOUTH CENTRAL PUBLIC HEALTH        |                   | (208) 324-8838       | 951 EAST AVE H            | JEROME     |
|                                    |                   | Public Records Email | phd5.idaho.gov            |            |
|                                    | TWIN FALLS OFFICE | (208) 737-5900       | 1020 WASHINGTON ST N      | TWIN FALLS |
| WEST END FIRE DEPARTMENT           | RANDY SUTTON      | (208) 438-4511       | P.O BOX 94                | PAUL       |