

## **JEROME COUNTY COMMISSIONERS**

Monday, July 22, 2019

PRESENT: Charles Howell, Chairman  
Ben Crouch, Vice Chairman  
John Crozier, Commissioner  
Cy Lootens, Deputy Clerk

Meeting convened at 9 A.M.

### **COMMISSIONER REPORTS**

Commissioner Crouch reported that he attended the Airport Appreciation event over the weekend at the Jerome County Airport. He stated that 160 people were reported as eating breakfast at the event that morning.

Commissioner Crozier stated that he met with Terry Ruby about the noxious weeds at the Arroyo's Property. He stated that he discussed solutions to the issue with Terry. Commissioner Crozier also stated that over the weekend he distributed fair books and airport fliers on the east end of the county. He stated that he also attended a meeting in Hailey that discussed social media use for elected officials. Commissioner Crozier also stated he attended the South Central Community Action Committee meeting in Rupert. At the meeting they elected representatives. All members were reelected. Commissioner Crozier also attended the airport Appreciation Day event. Lastly he stated that he was informed by a citizen that the weeds at the intersection of 100 south and 100 east are blocking the view of traffic at the intersection. He stated that he would help resolve the issue.

Commissioner Howell stated that he attended an economic meeting. At the meeting they stated that spending is up but so is revenue for the year. He also stated that the Idaho Dairy Association and Idawest set a meeting to discuss sites for potential dairy sites in the Jerome Area. Surrounding Counties were also interested in giving tours and meet in their areas. Commissioner Howell stated that he has received calls from citizens about the bike trail and parking lot at the Snake River Canyon Park. He also stated that since the shooting ordinance was put in place that he has heard from citizens praising the new rules.

### **BUSINESS AND/OR ADMINISTRATIVE MATTERS**

The Commissioners approved Time Records for Cody Cantrell, Brent Culbertson, Deserae Jones, Nancy Marshall, and Mario Umana for the July 7, 2019, through July 20, 2019, claim cycle.

They also signed leave requests for Brent Culbertson, Deserae Jones, Nancy Marshall and Mario Umana.

### **SIGN CLAIMS**

Commissioners Howell and Crouch signed claims for the July 10, 2019, to July 24, 2019, claim cycle as follows.

Monday, July 22, 2019

Page 1 of 6

#	DEPARTMENT	PAYROLL	ACCT PAY	GRAND TOTAL
1	CLERK	\$ 23,053.75	\$ 392.47	\$ 23,446.22
2	ASSESSOR	\$ 6,101.43	\$ 25.00	\$ 6,126.43
3	TREASURER	\$ 4,952.02	\$ 112.70	\$ 5,064.72
5	COMMISSIONERS	\$ 3,949.51	\$ 130.49	\$ 4,080.00
6	CORONER	\$ 395.24		\$ 395.24
10	BUILDING & GROUNDS MAI	\$ 4,455.20	\$ 2,116.82	\$ 6,572.02
11	EMERGENCY MANAGEMEN	\$ 2,749.63	\$ 440.82	\$ 3,190.45
13	EXTENSION AGENT	\$ 2,859.30	\$ 909.20	\$ 3,768.50
14	DATA PROCESSING	\$ 1,227.39	\$ 592.94	\$ 1,820.33
15	ELECTIONS			\$ -
18	GENERAL	\$ 28,058.46	\$ 73,827.88	\$ 101,886.34
21	PLANNING & ZONING	\$ 8,514.50	\$ 1,036.00	\$ 9,550.50
22	GIS	\$ 1,350.00	\$ 442.43	\$ 1,792.43
29	GENERAL FUND RESERVE			\$ -
30	VETERANS	\$ 695.90		\$ 695.90
	Sub Total (General Fund)	\$ 88,362.33	\$ 80,026.75	\$ 168,389.08
4	SHERIFF	\$ 48,774.47	\$ 19,002.37	\$ 67,776.84
5	SHERIFF-DETENTION	\$ 48,191.78	\$ 5,180.75	\$ 53,372.53
6	ADULT PROBATION	\$ 6,456.11	\$ 334.45	\$ 6,790.56
7	PROSECUTOR	\$ 17,820.17	\$ 369.30	\$ 18,189.47
8	PUBLIC DEFENDERS		\$ 747.50	\$ 747.50
9	JUVENILE PROBATION	\$ 7,715.30	\$ 1,123.15	\$ 8,838.45
18	GENERAL JUSTICE	\$ 52,721.17	\$ 4,093.89	\$ 56,815.06
	Sub Total (Justice Fund)	\$ 181,679.00	\$ 30,851.41	\$ 212,530.41
3	AIRPORT	\$ 3,858.98	\$ 77,384.49	\$ 81,243.47
6	DISTRICT COURT	\$ 5,182.36	2126.5	\$ 7,308.86
7	FAIR	\$ 6,662.37		\$ 6,662.37
9	CAPITAL FAIR			\$ -
11	HEALTH DISTRICT			\$ -
15	ELECTION CONSOLIDATIO	\$ 1,977.98	\$ 11,019.00	\$ 12,996.98
16	INDIGENT	\$ 3,691.80	\$ 30,479.88	\$ 34,171.68
20	REVALUATION	\$ 12,845.71	\$ 744.32	\$ 13,590.03
23	SOLIDWASTE			\$ -
24	TORT			\$ -
27	WEED		\$ 19,655.65	\$ 19,655.65
29	AMBULANCE			\$ -
38	WATERWAYS BOARD			\$ -
38	WATERWAYS SHERIFF			\$ -
41	BOND REDEMPTION			\$ -
	GRAND TOTAL	\$ 304,260.53	\$ 252,288.00	

Monday, July 22, 2019

Page 2 of 6

**CATERING PERMIT**

County Commissioners signed catering permits presented

**JUVENILE PROBATION REPORT**

Mario Umana presented a report to the commissioners about the Juvenile Probation Department's statistics since last month. He stated they currently have 61 cases. That number has gone down since the last report. There are 4 new cases. And 8 cases have been closed. He stated that \$1105 has been collected in the last month. Mario stated that the transition to the Odyssey Program has gone smoothly. He stated that one of his employees will soon be out of the office for 2 weeks for surgery. On the report given it breaks down the number of cases as Juvenile and Diversion. Commissioner Crozier asked what Diversion was. Mario stated that Diversion is for first time offenders of nonviolent crimes. That person must meet the Diversion Board made up of community members that set their punishment. If successful the crime does not appear on their record.

**MISDEMEANOR PROBATION REPORT**

Deserae Jones presented a report to the commissioners about the Misdemeanor Probation Department's statistics since last month. First she stated that her newly hired probation officer is doing well. They will be conducting firearms training soon so that he is able to carry his weapon. Deserae stated that all three officers received scholarships from the Idaho Juvenile Justice Association to attend a conference. The scholarship will save the county about \$1000. She stated that her office will be closing for the Fair Parade in August. The stats she presented were as follows.

Total on probation: 311

New cases: 43

Active warrants: 154

Probation violations filed: 8

Cases closed: 18 11 successful; 7 unsuccessful

Unsupervised cases: 65

Court compliance: 36

DUI Court: 15

DV Court: 11

Fees collected: \$1605.00

Fees collected through Odyssey: \$3849.96

U/A fees collected: \$1964.00

Total of all fees: \$7418.96

Commissioner Crozier asked Deserae to explain Court Compliance. She stated it is a condition of release for high risk persons that have not yet been sentenced to keep the community safe. She stated that the program has really taken off recently and that it is very time consuming for her department but a great program for the community.

#### **SNAKE RIVER CANYON PARK UPDATE**

Mike Tylka was present to give an update from the Snake River Canyon Park. He stated that a sign was placed on the incorrect road at the park. He suggested leaving the sign where it is because of the cost to move it. He stated that placing gravel on the correct road would still continue. He stated the name of the road is Ricketts Memorial Trail Head. Commissioner Howell stated that a permit may be needed to place additional road signs. Mike stated that he will meet with the county P&Z department to discuss it. Mike stated that he has been approached by citizens in regard to the bike path meeting. He stated he discussed with them the process of how it will work between the park's commissioners and the BLM before anything can be implemented. Mike also stated that graveling the road does not count toward in-kind contributions toward the grant because the work has to be done in the same year as the grant is applied. The grant is for 2020. Lastly Mike stated that the 5 year plan for the park should be completed next month. He discussed some of the things highlighted in the report, as well as what would be left out for financial reasons. He stated there are things the commissioners want and support but do not have the resources at this time to implement them.

#### **4H NATIONAL LIVESTOCK SKIL-ATHON AND 4H NATIONAL CONGRESS**

Jordan Jackson, Jillian Young, Jackie Kimball, and instructor Lydia Jackson were in attendance to visit the County Commissioners. Jackie stated that their 4H club in Jerome was the winners of the 2019 Idaho Skill-athon competition. She stated that hay, wool, meat, breed, and tool identification were the categories of the competition. The three student members of the club presented some of the activities they competed in and provided examples and demonstrations to the County Commissioners. Jordan stated that the club needs to raise \$6000 in order to go to the national competition in Kentucky. They have currently raised \$4000. They asked the County Commissioners for a donation or opportunities for potential fund raising to collect the remaining funds needed.

\*Commissioner Crouch made a motion to donate \$1500 to the club to attend the National Skill-athon in November. John Crozier Seconded the motion, followed by discussion by Commissioner Howell that the club comes back after November to give a report of the competition, the motion carried with unanimous ayes.

Meeting recessed at 12:00 P.M.

Meeting reconvened at 1:15 P.M. with Commissioners Crouch, Howell and Crozier present.

Monday, July 22, 2019

Page 4 of 6

### **2020 INDIGENT DEFENSE GRANT APPLICATION**

Michelle Emerson was present to report on the 2020 Indigent Defense Grant. She stated she was presenting the second revised application to the board. She stated the application will be submitted after photos of the area to be renovated are done.

\*Commissioner Howell made a motion to sign the revised application to the Public Defense Commission to remodel the old jail space. Seconded by Commissioner Crouch and carried unanimously.

### **READ AND APPROVE MINUTES**

Minutes for July 9 and July 15 were held for corrections.

\*Commissioner Howell made a motion to approve minutes for the July 16 meeting as submitted. Seconded by Commissioner Crouch and carried unanimously.

### **INDIGENT MATTERS**

\*Commissioner Crozier made a motion to approve indigent matters as approved by staff. Second by Commissioner Crouch, and carried unanimously.

### **AIRPORTS REPORT**

Tim Larson was present to give an update from the Airport. He stated that he will be discussing with the company selected to do demolition at the airport their stipulations. He stated that the banner purchased for the Airport Appreciation Event that was across Lincoln Ave failed after one week. He stated the claim to pay for the sign will be held until he can discuss the situation with Advanced Signs of Twin Falls.

Tim spoke next about the Airport Appreciation Event. He stated 160 adults and children attended. He stated the crowd reaction was positive even though not everything went exactly to plan. He stated things will need to be fixed for next year's event.

Commissioner Howell provided a name and phone number of another remediation company in case Thorpe Demolition falls through.

Finally Tim requested time off for the days of August 1, and 2. He stated he will submit a request this week.

### **MIKE SEIB—LEGAL COUNSEL**

Commissioner Howell stated that he received a copy of the ambulance contract. He stated he will send Mike Seib a revised copy with changes suggested by the County Commissioners.

Mike Seib stated that a letter for a waiver on the variance was sent last week.

### **APPROVE CLAIMS**

\*A motion was made by Commissioner Howell to approve claims as submitted. Second by Commissioner Crouch and carried unanimously.

Meeting recessed at 2:40 P.M.

Respectively submitted:

---

Cy Lootens, Deputy Clerk

---

Charles M. Howell, Chairman

---

A. Ben Crouch, Vice Chairman

---

John Crozier, Commissioner