

# **JEROME COUNTY COMMISSIONERS' AGENDA**

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: TUESDAY, NOVEMBER 12, 2019**

\*Designates action items

9:00 – Commissioner Reports

\*Sign Contract with Lombard Conrad Architects

\*Sign Juvenile Justice Report

\*Comments regarding Bureau of Land Management Free Use Permit

\*Approve Time Records

\*Business and/or Administrative Matters

\*Old Business

\*Sign Claims

10:00 – \*Brent Culbertson—Maintenance Report

—Acquisition of a Mower

—Supervision of Airport and Fair

**10:30 – Executive Session per Idaho Code 74-206(1)(b), Personnel**

11:00 – \*Nancy Marshall—Paid Time Off (PTO) Question

—Planning and Zoning Report

—Lois Chapman Complaint

## **NOON RECESS**

1:15 - Review Employee and Supervisor Manual

1:30 – \*Cy Lootens—Canvass November 5 Election

2:00 – \*Tim Larson—Airports Report

—Electrical and Water Bills for Hazelton Airport

—Fuel Island Quote

—Snowplow Repair

—Sprinkler System Repairs

2:30 – Discussion—Speed Limit Sign

At conclusion of scheduled business:

\*Mike Seib—Legal Counsel

—Sign Resolution 2019-31 for Destruction of Records

—Maintenance Agreement for Fairgrounds

**SEE PAGE 2** —Clean-up Crews

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**DATE: TUESDAY, NOVEMBER 12, 2019, Continued**

- \*Approve Claims
- \*Read and Approve Minutes
- \*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

*NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.*