

# JEROME COUNTY COMMISSIONERS' AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, NOVEMBER 4, 2019**

\*Designates action items

9:00 – Commissioner Reports

\*Vote for Mid-Snake Resource Conservation & Development Council Member

\*Decision—Recliners for Paramedics

\*Business and/or Administrative Matters

\*Old Business

9:30 – \*Cody Cantrell—Sign Board of Community Guardians Agreement

—Press Release

—Appoint Commissioner Overseer

10:00 – Connie Stopher and Alexa Wilhelm—Southern Idaho Economic Development Update

10:30 – \*Larry Hall and Rob Grant—Wilson Lake Bathroom Project Wrap Up

12:00 – Department Heads Luncheon Meeting

1:15 – Review Employee Manual

1:30 – \*Tim Larson—Airports Report

—Mower Decision

—Dump Truck Bids

—Snowplow Bid

—Sprinklers Quote

—Sweeper Quote

—Fuel Island Cover

2:00 – \*Christian Guillory—Lease of Highway 93 Tower (by speakerphone)

2:30 – \*Decision—Agropur Tax Exemption

At conclusion of scheduled business:

Mike Seib—Legal Counsel

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

*NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.*