

JEROME COUNTY COMMISSIONERS' AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

DATE: MONDAY, NOVEMBER 2, 2020

*Designates action items

9:00 – Commissioner Reports

 *Business and/or Administrative Matters

 *Old Business

9:30 – *Steve Hines – Extension Office Report

10:00 - *Tanya Stitt- Sign State Homeland Security Program Grant

10:30 – Health District—Coronavirus Update

11:00 – *Tracee McKim – Year End Resolutions

 - Quarterly Reports

NOON RECESS

1:15 – *Brian Simper – Twin Falls Pest Abatement District

 - Black Fly Treatments

2:00 – Nancy Marshall – PTO Hours

At conclusion of scheduled business:

 Mike Seib—Legal Counsel

 *Read and Approve Minutes

 *Indigent Matters

Adjournment upon completion of business

Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.

NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.