

JEROME COUNTY COMMISSIONERS' AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

DATE: MONDAY, SEPTEMBER 23, 2019

*Designates action items

9:00 – Commissioner Reports

*Jamie Rupert—Capital Fair Purchase

Executive Session per Idaho Code Section 74-206(1)(b), Personnel

*Sign Ambulance Building Lease

*Sign Paramedics Agreement

*Sign Pathology Agreement

*Sign Contract for Twin Falls Inmates

*Business and/or Administrative Matters

*Read and Approve Minutes

*Indigent Matters

*Sign and Approve Claims

*Old Business

Adjournment upon completion of business

The Commissioners will be attending the Idaho Association of Counties conference in Boise.

Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.

NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.