

# **JEROME COUNTY COMMISSIONERS' AGENDA**

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, SEPTEMBER 9, 2019**

\*Designates action items

9:00 – Commissioner Reports

\*Sign Migliuri & Rodriguez Contract

\*Sign Letter to Senator James E. Risch

Set Meeting with Commissioners regarding Tri-county Board of Community Guardians

\*Clarification and Deadline for Employee Raises

\*Business and/or Administrative Matters

\*Old Business

\*Sign Claims

9:30 – \*Steve Hines—Extension Office Report

—University of Idaho Standard Operating Agreement

10:00 – \*Brent Culbertson—Maintenance Report

10:30 – \*George Oppedyk—Reimbursement for Benefits for Fair Security and Marshalls Service Transports

11:00 – \*Nancy Marshall—Planning and Zoning Report

11:45 – \*Decision—Per Diem Amounts in the Employee Manual

## **NOON RECESS**

1:15 – Review Employee & Supervisor Manual

1:30 – \*Koelle Pallas—Request to Cancel Property Tax Penalties and Interest

2:00 – \*Tim Larson—Airports Report

2:30 – \*Jamie Rupert—Capital Improvement Projects

3:00 – \*Discussion and Decision—Crisis Center

3:30 – \*Letter regarding Conveyances from the Bureau of Land Management

4:00 – \*Steve McCrae—Public Defender Contract

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**DATE: MONDAY, SEPTEMBER 9, 2019, Continued**

At conclusion of scheduled business:

Mike Seib—Legal Counsel

—**Executive Session per Idaho Code 74(206)(1)(b), Personnel**

\*Approve Claims

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

*NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.*