

# **JEROME COUNTY COMMISSIONERS' AGENDA**

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, AUGUST 5, 2019**

\*Designates action items

9:00 – Commissioner Reports

\*Approve Attendance Records

\*Sign Claims

\*Business and/or Administrative Matters

\*Old Business

9:30 – Steve Hines—Extension Office Report

10:00 – Commissioners Sign Lease Agreement with St Lukes

10:30 – \*Approve Tentative Budget - County and Ambulance

11:00 – Stacey Miller—Hardship Application

## **NOON RECESS**

1:15 – Meeting and Lunch at Airport

2:30 – Tim Larson—Airports Report

At conclusion of scheduled business:

\*Mike Seib—Legal Counsel

—Ambulance Contract

\*Approve Claims

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

*NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.*