

JEROME COUNTY COMMISSIONERS' AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

DATE: MONDAY, JULY 22, 2019

*Designates action items

9:00 – Commissioner Reports

*Approve Time Records

*Sign Claims

*Business and/or Administrative Matters

*Old Business

10:00 – *Deserae Jones—Misdemeanor Probation Report

– *Mario Umana—Juvenile Probation Report

11:00 – *Mike Tylka—Snake River Canyons Park Update

11:30 – Lidia Jackson and 4-H Members—National Livestock Skill-a-thon and 4-H National Congress

NOON RECESS

1:15 – Review Employee & Supervisor Manual

1:30 – *Michelle Emerson—Public Defense Commission Grant

2:00 – *Tim Larson—Airports Report

—Thorpe Demolition Quote

—Fly-In Report

At conclusion of scheduled business:

*Mike Seib—Legal Counsel

—Ambulance Contract

*Approve Claims

*Read and Approve Minutes

*Indigent Matters

Adjournment upon completion of business

Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.

NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.