

# JEROME COUNTY BOARD OF COMMISSIONERS AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702

Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, JUNE 12, 2023**

\*Designates possible action items

9:00 – Commissioner Reports

- \*Sign Multi-county Broadband Resolution
- \*Business and/or Administrative Matters
- \*Old Business
- \*Sign and Approve Claims

9:30 – \*Marisela Aguirre—Comp Time Request

9:45 – \*Mark Reyes—Mapping Report  
—HVAC Unit

10:00 – Ken Robinette—Community Action Report and Budget Request

10:30 – \*Brent Culbertson—Maintenance Report  
—Courthouse Generator  
—Courthouse Basement Windows

11:00 – Nancy Marshall—Planning and Zoning Report

=====NOON RECESS=====

1:15 – \*Marty Luhr—Airports Report  
—Phone Stipend  
—Precision Aviation Request

1:30 – Steve Hines—Extension Office Report

2:00 – Jason Wethern—Eden/Hazelton American Legion Update and Budget Request

2:15 – Kristen Marr—Voices Against Violence Update and Budget Request

2:30 – \*Jim Meeks—Noxious Weed Board Candidate

3:00 – \*Brad Gilmartin—Tax Penalties and Interest

3:30 – \*Nathan Jerke—Fee Waiver for the Idaho Transportation Department

3:45 – Larry Hall—Update on East End Medical Services Project

At conclusion of scheduled business:

- \*Mike Seib—Legal Counsel
  - Moonlight Mountain Update
  - Public Works License Requirement
  - Fair Contract
  - Riffle Contract

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

NOTE: Any person needing special accommodations to participate in the meeting should contact the deputy clerk at the Courthouse, 300 North Lincoln, Jerome, Idaho, (208)644-2705, seven (7) days before the meeting.