

JEROME COUNTY COMMISSIONERS' AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

DATE: MONDAY, JUNE 10, 2019

Commissioner Howell is excused until 1:15 P.M.

*Designates action items

9:00 – Commissioner Reports

- *Sharde McMillan—Destruction of Records
- *Rick Haberman—Tire Purchase
- *Tracee McKim—Sign Sparklight (Cable One) Contract
- *Decision—Donation for Trees
- *Decision—Donation for Joe Mama's Car Show
- *Approve Time Records
- *Business and/or Administrative Matters
- *Old Business
- *Sign Claims

10:00 – *Brent Culbertson—Maintenance Report

11:00 – *Nancy Marshall—Planning and Zoning Report

=====NOON RECESS=====

1:15 - Present Awards

- *Open Architectural and Construction Manager Bids
- *Decision—Participation in School Foundation Dunk Tank
- Review Employee Manual

2:00 – *Tim Larson—Airports Report
—Hazelton Runway Rehabilitation
—Terminal Move

2:30 - *Michelle Emerson—Public Defense Commission Grant Application

3:00 – Pat Bruning—Eden Senior Center Update and Budget Request

3:30 – *Planning and Zoning Volunteer Interview

At conclusion of scheduled business:

- *Mike Seib—Legal Counsel
- *Approve Claims
- *Read and Approve Minutes
- *Indigent Matters

Adjournment upon completion of business

Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.

NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.