

# **JEROME COUNTY BOARD OF COMMISSIONERS AGENDA**

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, MARCH 6, 2023**

\*Designates possible action items

9:00 – Commissioner Reports

- \*Business and/or Administrative Matters
- \*Old Business
- \*Sign and Approve Claims

9:30 – \*Marty Luhr—Airports Report

10:00 – \*Steve Hines and 4-H Members—Extension Office Report

10:45 – \*Mark Reyes—Mapping Report

11:00 – \*Discussion—Joint Lava Ridge Resolution

11:30 – \*Tracy Perkins—County Easement

## **NOON RECESS**

1:30 – \*Larry Hall—Summit Strings Townhomes Tax Exemption per Idaho Code 63-602NN

2:00 – \*Cody Westover and Desea Lance—Technology Report

- Server Licenses
- Purchases

3:00 – \*Tracee McKim—Purchase of Chairs for the Courtrooms

- Quarterly Reports
- Budget Resolutions

4:00 - \*Alan Clawson—Snake River Canyons Park Managing Board Interview

At conclusion of scheduled business:

\*Mike Seib—Legal Counsel

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

NOTE: Any person needing special accommodations to participate in the meeting should contact the deputy clerk at the Courthouse, 300 North Lincoln, Jerome, Idaho, (208)644-2705, seven (7) days before the meeting.